




PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

5 Applicant: Curtis, Michael J.)
Serial No.: 10/768,887)
Filed: February 2, 2004)
For: Limb with Modular)
Prosthetic Components)
10 Examiner: Stewart, Alvin J.)
Group Art Unit: 3738)

| CERTIFICATE OF TRANSMISSION/MAILING | | |
|--|---|----------------|
| I hereby certify that this correspondence is being transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: | | |
| Signature |  | |
| Typed or printed name | Nicholas A. Brannen | Date 13 SEP 06 |

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AMENDMENT C – AFTER FINAL

20 Mail Stop AF
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Applicant responds fully to the Final Office Action dated July 18, 2006,
pertaining to the above-identified application:

*Do not
enter amendment.
AS.
09/27/06*